

**Waukesha County Area Technical College  
District Board Meeting  
February 11, 2025 - 5:00 PM  
Richard T. Anderson Education Center, C051/C057**

***AGENDA***

- I. Call to Order – Brian Baumgartner**
  - A. Pledge of Allegiance
  
- II. Public/Staff Remarks\***
  
- III. Delegates to be Heard**
  - A. Student Government Association – Pierson Barnes
  
- IV. President’s Report – Dr. Richard G. Barnhouse**
  
- V. Approval of Consent Agenda Items**
  - A. Minutes Dated January 14, 2025
  - B. Accounts Payable Summary for January 2025
  - C. 38.14 Contract Report for January 2025
  - D. WCTC Foundation Memorandum of Understanding
  - E. Boards End Monitoring: 2024/25 First Quarter Financial
  
- VI. Action Items**
  - A. Resolution Awarding the Sale of \$2,600,000 General Obligation Promissory Notes, Series 2025A – Jane Kittel
  - B. Contribution Recognition - Executive Limitation 3.15 – Jane Kittel and Robyn Ludtke
  - C. Presentation and Approval of S Building AJN Lobby Renovation – Rich Haen
  
- VII. Presentation/Discussion**
  - A. Esports Update – Ian Sheeley
  
- VIII. Adjournment – Brian Baumgartner**

  
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Dr. Richard G. Barnhouse, President

## **\* Board Meeting Rules of Conduct**

District Board meetings are to be conducted in accordance with the published agenda. Public remarks are allowed but must be made during the “public/staff remarks” section of the agenda and are limited to three (3) minutes per person and fifteen (15) minutes in total. This is not a public hearing. Persons who wish to address the district Board may make a statement as long as it pertains to a specific current agenda item. The District Board Chairperson may or may not respond to statements made.

### **Public/Staff Remarks Procedure:**

1. Public Comments must pertain to a current agenda item.
2. Comment request forms must be completed and submitted to the District Board Executive Assistant prior to the meeting.
3. The Board Chairperson will ask the requesting speaker to come forward to present their comments to the District Board.
4. Speakers must adhere to the three (3) minute limit per individual.
5. Total time allotted for all public remarks shall not exceed fifteen (15) minutes.
6. The Board Chairperson reserves the right to stop unprofessional discussion or discussion targeted toward a specific individual.

Unless requested by the Board Chairperson from the audience regarding a specific agenda topic, public comments or dialogue are not allowed during other portions of the board meeting and/or discussion. Interruptions or disruptive behavior may result in security being notified. Public comments or communications may also be directed to the Board through the President’s office in Room C211.

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### **Attention Individuals with Disabilities:**

Every reasonable effort will be made for special accommodations for individuals with disabilities for public board meetings. Please contact the District Board Executive Assistant at 262/691-5211 at least 72 hours prior to the meeting if you require special accommodations.